

# BOARD OF TRUSTEES

Any materials required by law to be made available to the public can be inspected during normal business hours at...

Caliente Union School District

12400 Caliente Creek Road

Meeting Place – **Piute Mtn. School - McElroy Hall**

6:30 p.m.

April 8, 2025

## AGENDA

### I. GENERAL FUNCTIONS

A. **Call to order** \_\_\_\_\_

B. **Roll Call:**

Karina Parker \_\_\_\_\_  
Jason Rankin \_\_\_\_\_  
Louis Varga \_\_\_\_\_  
Matthew Taylor \_\_\_\_\_  
Adonae Faris \_\_\_\_\_  
District Personnel Present:  
Robin Shive \_\_\_\_\_  
Leticia Alvarez \_\_\_\_\_  
Griselda \_\_\_\_\_

**Flag Salute**

### II. SSC REPORT/TEACHER REPORT/Quarterly report on Williams Uniform Complaints

- A. PAC /PTC –
- B. Williams Act –
- C. Teacher Report – Marsha Penney
- D. Facilities Report
- E. Water Report
- F. Principal's Report
- G. CUSD Goal's Update

### III. PUBLIC COMMENT

The public may address the board on any matter pertaining to the school district that is not on the agenda. Unless otherwise determined by the board, each person is limited to 5 minutes.

### IV. CLOSED SESSION \_\_\_\_\_ time

The board will consider and may act upon any of the following items in closed session. Any action taken will be reported publicly at the end of the closed session as required by law.

A. NONE

### IV-A. RECONVENE IN OPEN SESSION \_\_\_\_\_ time

**Action taken –**

Moved by \_\_\_\_\_ seconded by \_\_\_\_\_ to \_\_\_\_\_

Ayes \_\_\_\_\_

Nays \_\_\_\_\_

Abstain \_\_\_\_\_

Absent \_\_\_\_\_

**V. CONSENT AGENDA**

All items listed under the Consent Agenda are considered by the board to be routine and will be enacted by the board in one action unless members of the board, staff, or public request specific items to be discussed and/or removed from the Consent Agenda. The following items are recommended to be approved or ratified:

- A. Approval of Regular and Special Board Minutes of March 11, 2025.
- B. Approval of Payroll and Warrant Authorization.

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote: Ayes \_\_\_\_\_ Nays \_\_\_\_\_

**VI. BUSINESS, PERSONNEL, AND INSTRUCTION/CURRICULUM**

**A. Approval of Contract with KCSOS #25-223544 for LCAP Development**

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote: Ayes \_\_\_\_\_ Nays \_\_\_\_\_

**B. Approval of Hach invoice to repair Nitrate Analyzer**

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote: Ayes \_\_\_\_\_ Nays \_\_\_\_\_

**C. Approval to hire Raymond Bitner as a classified substitute.**

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote: Ayes \_\_\_\_\_ Nays \_\_\_\_\_

**D. Declaration of Need for fully Qualified Educators**

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote: Ayes \_\_\_\_\_ Nays \_\_\_\_\_

**I. Approval of Voluntary Coverage for Special Education Legal expenses through SISC Cost \$549 per year.**

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote: Ayes \_\_\_\_\_ Nays \_\_\_\_\_

**J. Approval of authority for Superintendent to go out to bid on the TK project as soon as DSA plans are approved.**

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote: Ayes \_\_\_\_\_ Nays \_\_\_\_\_

**VII. REPORT**

- 1. Developer’s Fees as of April 1, 2025 \$82,877.17

**BOARD MEMBER REPORT & DISCUSSION**

- 1.

Next Regular Board Meeting : May 13, 2025 6:30 pm to be held in McElroy Hall

**ADJOURNMENT** \_\_\_\_\_

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote: Ayes \_\_\_\_\_ Nays \_\_\_\_\_

**Caliente Union School District**  
**MINUTES**  
**Board of Trustees Special Board Meeting-**

*March 11, 2025*

The Meeting of the Board of Trustees of the Caliente Union School District was called to order by Jason Rankin at 6:18 p.m. at the District Office

<b>Roll Call</b>	Jason Rankin, President	Present
	Louis Varga, Clerk	Absent
	Matthew Taylor Rep	Present
	Adonae Faris, Member	Present
	Karina Parker, Member	Present

<b>District</b>	Robin Shive- Superintendent	Present
	Marcos Gamino	Absent

**Flag Salute by Jason Rankin**

**Public Comment**           None

**Closed Session**

**Business, Personnel**

- A. **Approval of Resolution 02-25 in support of applying for eligibility determination and funding - Designation of Authorized District Representatives** Moved by Karina Parker, seconded by Adonae Faris with 4 ayes, 0 nays and 1 absent.
- B. **Approval of Resolution 03-25 authorizing the filing of applications for state allocation board – administered programs for the Caliente Union School District.** Moved by Matt Taylor, seconded by Karina Parker Faris with 4 ayes, 0 nays and 1 absent.
- C. **Approval of Resolution 25-04 supporting applications for funding Beyond Bond Authority.** Moved by Adonae Faris, seconded by Karina Parker and unanimously carried by all members present

**Board Member Reports - None**

**Adjournment** Moved by Karina Parker, seconded by Matt Taylor and unanimously carried by all members present to adjourn at 6:25 p.m.

**BOARD OF TRUSTEES**

**BY: Robin Shive**

Superintendent

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**Clerk of the Board Approval**

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**Date**

present to adjourn at 7:55 p.m.

NOTE\*\* Next Regular Board meeting will be on April 8, 2025, at 6:30 at **the District Office.**

**BOARD OF TRUSTEES**

**BY: Robin Shive**  
Superintendent

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**Clerk of the Board Approval**

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**Date**

## Caliente Union School District

### MINUTES

#### Board of Trustees Regular Board Meeting- March 11, 2025

March 11, 2025

The Meeting of the Board of Trustees of the Caliente Union School

The district was called to order by Jason Rankin at 6:30 p.m. at the District Office

<b>Roll Call</b>	Jason Rankin, President	Present
	Louis Varga, Clerk	Present
	Matthew Taylor, Member	Present
	Adonae Faris, Representative	Present
	Karina Parker, Member	Present

<b>District</b>	Robin Shive- Superintendent	Present
	Marcos Gamino	Present

**Parent Advisory Committee/PTC** – PAC began review of the LCAP and the data tied to the metrics for planning purposes. Equity multiplier of \$63,000 and the LREBG of \$58,000 will be included in the LCAP for next year. PTC will host the Talent Show and will invite home school students of K-8<sup>th</sup> grade to participate. April 24 @ 6:00 pm Ed Oakley Hall

**Teacher Report** Ms. Simmons gave an update of her teaching credential status and of the students' benchmark assessment.

**Williams Act** There was no report of Williams Uniform Complaints.

**Facilities Report** The Kitchen Remodel will begin on March 14, 2025 with HPS to do the plumbing and construct the grease trap and septic. Brandon Pizar and Clancy McCay will do the demolition, tile replacement and FRP on walls. UPK building asked for an extension to July 1, 2025, for use of funds.

**Water Report** The water continues to be within drinkable range but needs sustainability. Hardship paperwork was submitted for a reverse osmosis system.

**CUSD Goals Update** Students completed the benchmarks for math and ELA for mid- quarter. Teachers reported that they understand the questions and how they are presented within CAASPP. The next benchmark will be the last week of the 3rd quarter. The newsletter was presented to each of the Board members.

#### Principal's Report

1. Attendance is at 44, Calendar of events presented through the school newsletter, attendance percentage is up.
2. Developer's Fees stated within the 2<sup>nd</sup> interim report.

**Public Comment** None

**Closed Session** **Time: 7:28 The Board moved into closed session to discuss non-re-elects of non certificated teachers.**  
**Board reconvened to Open Session at 7:30 pm.**

**Action Taken** **The board approved to non-re-elect Ms. Simmons and Ms. Macias with re-election in June if no fully certificated teachers are accepted by CUSD.** Moved by Adonae Faris and Seconded by Matthew Taylor with a unanimous Aye vote by all board members.

**Consent Agenda** Moved by Louis Varga, seconded by Karina Parker and unanimously carried by all members present to approve the Consent Agenda.

- Approval of Special Board Meetings dated February 11, 2025

- Approval of Payroll Authorizations and Warrant Authorizations.

## **Business, Personnel**

- A. **Approval of substitute classified staff – Hyrum Hansen.** Moved by Louis Varga, seconded by Adonae Faris and unanimously carried by all members.
- B. **Approval of quote from Perfection Stainless Fabrication to complete cabinets, countertops, shelves and sink in kitchen – cost \$17,000.** Moved by Louis Varga, seconded by Karina Parker and unanimously carried by all members
- C. **Approval for 7<sup>th</sup> and 8<sup>th</sup> grade students to attend a field trip to Washington D.C. with South Fork Union School District in May of 2026. Parents are to pay for students' trip.** Moved by Adonae Faris, seconded by Matthew Taylor and unanimously carried by all members present.
- D. **Approval of December Board updates as submitted by CSBA with corrections as modified due to small school district size.** Moved by Louis Varga, seconded by Adonae Faris and unanimously carried by all members present
- E. **Approval of TK teacher requirements as determined by EC 48000(g)(4) where units are exchanged for experience within a TK or younger classroom.** Moved by Matthew Taylor, seconded by Adonae Faris and unanimously carried by all members present.
- F. **Approval of CSBA Delegate Nomination of Jim Beltran and LeighAnn Cook.** Moved by Louis Varga seconded by Matthew Taylor and unanimously carried by all members present.
- G. **Approval of discarding outdated instruction materials – textbooks, supplemental materials.** Moved by Karina Parker, seconded by Adonae Faris and unanimously carried by all members present.
- H. **Approval of discarding non-usable /non-repairable equipment and furnishings.** Moved by Matthew Taylor, seconded by Louis Varga and unanimously carried by all members present.
- I. **Approval of 2<sup>nd</sup> interim report as presented by Marcos Gamino, CBO.** Moved by Adonae Faris, seconded by Matthew Taylor and unanimously carried by all members present- noted that Robin will work with Marcos on updating Master Funds worksheet to include accurate reflection of restricted funds and adding Fund 35 of \$63,000 for construction or UPK or water project.
- J. **Approval of purchasing / lease 4x4 truck with extended cab from Jim Burke Ford to serve as transportation for ELOP.** Moved by Karina Parker, seconded by Louis Varga and unanimously carried by all members present.

## **Board Member Reports - None**

**Adjournment** Moved by Adonae Faris, seconded by Karina Parker and unanimously carried by all members

OFFICE OF JOHN G. MENDIBURU  
KERN COUNTY SUPERINTENDENT OF SCHOOLS  
*Advocates for Children*

**DISTRICT LCAP DEVELOPMENT SERVICES**  
**Districts with 750 or less average daily attendance (ADA)**

This Agreement is entered into between the Kern County Superintendent of Schools (County Superintendent) and **Caliente Union School District** (District) and is dated for reference March 1, 2025.

**RECITALS**

This Agreement is based on the following facts and understandings of the parties:

- A. County Superintendent has staff trained and able to write Local Control and Accountability Plans (LCAP) and Budget Overview for Parents (BOP) as required by the State of California. County Superintendent is willing and agreeable to making these services available to Districts within the boundaries of the County of Kern.
- B. The District has a need for certain LCAP and BOP services to be performed. The District has determined that it is in the District’s best interest for the County Superintendent to perform these services on District’s behalf.
- C. This Agreement is intended to be the written agreement between the parties related to the services to be provided during the referenced term.

**TERMS**

The parties agree as follows:

**I. County Superintendent Services.**

\_\_\_\_\_ *If initialed here, District agrees to the following service.*

The County Superintendent shall prepare on behalf of the district:

**1. Complete LCAP Development for 2025-26 LCAP**

- i. Service description: County Superintendent will partner with the District and will be responsible for delivering an approvable LCAP and Budget Overview for Parents to the District.
- ii. Fee for service is \$3,000.00.

\_\_\_\_\_ *If initialed here, District agrees to the following service.*

The County Superintendent shall prepare on behalf of the district:

**2. Complete Fiscal Component of 2025-26 LCAP**

- i. Service description: County Superintendent will ensure the Action Tables are accurate and correct for the actions and services outlined in the LCAP. In addition, the County Superintendent will prepare an approvable LCFF Budget Overview for Parents.
- ii. Fee for service is \$750.00.

\_\_\_\_\_ *If initialed here, District agrees to the following service.*

The County Superintendent shall prepare on behalf of the district:

**3. Complete the Goal Analysis for the 2025-26 LCAP**

- i. Service description: County Superintendent will analyze educational data, including California School Dashboard results and local metrics to identify areas of need and assist District in making necessary revisions to the 2025-26 LCAP. This may include revising the Increase or Improved Services section of the LCAP.
- ii. Fee for service is \$750.00.

\_\_\_\_\_ *If initialed here, District agrees to the following service.*

The County Superintendent shall prepare on behalf of the district:

**4. Educational Partner Engagement Support for 2025-26 LCAP**

- i. Service description: County Superintendent will partner with District to develop effective educational partner engagement activities, analyze feedback from educational partners to identify recurring themes and community needs to inform LCAP goals and actions and ensure the input is effectively incorporated into the LCAP and Budget Overview for Parents.
- ii. Fee for service is \$1,000.00.

\_\_\_\_\_ *If initialed here, District agrees to the following service.*

The County Superintendent shall prepare on behalf of the district:

**5. Goal and Action Planning for 2025-26 LCAP**

- i. Service description: If District is newly eligible for Differentiated Assistance, receiving Equity Multiplier Funds, and/or incorporating LREBG funding into the LCAP, County Superintendent will analyze educational data, including California School Dashboard results and local metrics to identify areas of need and assist District in setting measurable goals and actions. This may include revising the Increase and Improved Services section of the LCAP.
- ii. Fee for service is \$750.00.

\_\_\_\_\_ *If initialed here, District agrees to the following service.*

The County Superintendent shall prepare on behalf of the district:

**6. LCAP Revision and Resubmission Support for 2025-26 LCAP**

- i. Service description: County Superintendent will assist District in revising their LCAP based on feedback received from LCAP review process, ensuring all necessary changes are made for approval.
- ii. Fee for service is \$1,000.00.



\_\_\_\_\_ If initialed here, District agrees to the following service.

The County Superintendent shall prepare on behalf of the district:

**7. Ongoing Monitoring and Evaluation of LCAP Implementation**

- i. Service description: County Superintendent will provide tools and support for ongoing monitoring and evaluation of the LCAP's implementation to ensure continuous improvement and adjustment.
- ii. Fee for service is \$750.00.

**II. Travel**

It is agreed that any travel-related expenses incurred by County Superintendent employees while performing duties related to the contract will be the responsibility of the District. Mileage related expenses will be billed at the IRS approved mileage rate.

**III. Approval for Transfer**

Payment will be in the form of a fund transfer and will occur on \_\_\_\_\_.

Account line charged will be: \_\_\_\_\_

**IV. Term of the Agreement.** The term of this Agreement shall begin effective **March 1, 2025** and will end on **June 30, 2025**.

**V. Records**

The District is expected to maintain hard copies of all documents given to the County Superintendent in the course of performing the services of this contract.

**VI. General Provisions of This Agreement**

- A. Mutual Indemnification. Each party agrees to defend, hold harmless and indemnify the other party (and its officers, employees, trustees, agents, successors and assigns) against all claims, suits, expenses (including reasonable attorney's fees), losses, penalties, fines, costs and liability whether in contract, tort or strict liability (including but not limited to personal injury, death at any time and property damage) arising out of or made necessary by the indemnifying party's breach of the terms of this Agreement.

In the event that any action or proceeding is brought against a party by reason of any claim or demand discussed in this section, upon notice from the party, the indemnifying party shall defend the action or proceeding at the indemnifying party's expense, through counsel reasonably satisfactory to the other party. The obligations to indemnify set forth in this section shall include reasonable attorney's fees and investigation costs and all other reasonable costs, expenses and liabilities from the time of giving the first notice of any claim or demand.

The indemnifying party's obligations under this section shall apply regardless of whether the other party (or any of its officers, employees, trustees or agents) are actively or passively negligent, but shall not apply to any loss, liability, fine, penalty, forfeiture, cost or damage caused solely by the active negligence or by the willful misconduct of the other party.

- B. Insurance Requirements. Each party shall obtain, pay for and maintain in effect during the life of this Agreement the following policies of insurance issued by an insurance company rated not less than "A-VII" in Best Insurance Rating Guide and admitted to do business in California: (1) commercial general liability insurance (including contractual, products and completed operations coverages, bodily injury and property damage liability insurance) with single combined limits of not less than \$1,000,000 per occurrence, \$2,000,000 aggregate; (2) commercial automobile liability insurance for "any auto" with combined single limits of liability of not less than \$1,000,000 per occurrence; (3) professional liability insurance (errors and omissions) with a limit of liability of not less than \$1,000,000 per occurrence; and (4) workers' compensation insurance as required under state law.

Each party's policy shall contain an endorsement naming the other party as an additional insured insofar as this Agreement is concerned, and provide that written notice shall be given to the other party at least 30 days prior to cancellation or material change in the form of the policy or reduction in coverage. Each party shall furnish the other party with a certificate of insurance containing the endorsements required under this section, and each party shall have the right to inspect the other party's original insurance policies upon request. Upon notification of receipt of a notice of cancellation, change or reduction in coverage, each party shall immediately file with the other party a certified copy of the required new or renewal policy and certificates for such policy.

Nothing in this section concerning minimum insurance requirements shall reduce a party's liabilities or obligations under the indemnification provisions of this Agreement. If at any time a party fails to maintain the required insurance in full force and effect, the other party may cease all work under this Agreement.

The parties acknowledge that either or both of them may be a permissibly self-insured public entity in accordance with the California Government Code, and that the insurance requirements herein may be satisfied by proof of self-insurance coverages within the stated amounts.

- C. Status of Parties. The parties agree that, in performing the services specified in this Agreement, each party shall act as an independent contractor and shall have control of all work and the manner in which it is performed. The parties shall be free to contract for similar services to be performed while under contract with each other.

Any employees or assistants retained by either party shall be the responsibility of the retaining party and not of the other. Each party shall determine the means and methods for carrying out the work to achieve the result required by this agreement, and shall determine the hours during which the services shall be performed and the sequence of tasks.

- D. Termination. Either party may terminate this Agreement prior to its expiration as follows:
1. If anyone takes over the operation of either party due to fiscal reasons, the agreement is automatically terminated unless the parties each agree to continue the agreement in effect.
  2. If the other party fails to comply with the insurance or indemnification requirements of this Agreement.
  3. If the other party commits a material breach of this Agreement and fails to cure the breach within 30 days after written demand.

E. Miscellaneous.

1. Entire Agreement. This Agreement [*including any exhibits or schedules referred to in this Agreement*] constitutes the final, complete and exclusive statement of the terms of the Agreement between the parties pertaining to the subject matter of the Agreement [or describe the general nature of the transaction] and supersedes all prior and contemporaneous understandings or agreements of the parties. No party has been induced to enter into this Agreement by, nor is any party relying on, any representation or warranty outside those expressly set forth in this Agreement.
2. Amendment. The provisions of this Agreement may be modified only by mutual agreement of the parties. No modification shall be binding unless it is in writing and signed by the party against whom enforcement of the modification is sought.
3. Waiver. Any of the terms or conditions of this Agreement may be waived at any time by the party entitled to the benefit of the term or condition, but no such waiver shall affect or impair the right of the waiving party to require observance, performance or satisfaction either of that term or condition as it applies on a subsequent occasion or any other term or condition of this Agreement.
4. Assignment. Neither party may assign any rights or benefits or delegate any duties under this Agreement without the written consent of the other party or parties. Any purported assignment without written consent shall be void.
5. Parties in Interest. Nothing in this Agreement, whether express or implied, is intended to confer any rights or remedies under or by reason of this Agreement on any person other than the parties to it and their respective successors and assigns, nor is anything in this Agreement intended to relieve or discharge the obligation or liability of any third persons to any party of this Agreement, nor shall any provision give any third persons any right of subrogation or action over against any party to this Agreement.
6. Severability. If any provision of this Agreement is held by a court or arbitrator of competent jurisdiction to be invalid or unenforceable, the remainder of the Agreement shall continue in full force and effect and shall in no way be impaired or invalidated.
7. Governing Law. The rights and obligations of the parties and the interpretation and performance of this Agreement shall be governed by the laws of California, excluding any statute which directs the application of the laws of another jurisdiction.
8. Notices. Any notice under this Agreement shall be in writing, and any written notice or other document shall be deemed to have been duly given on the date of personal services on the parties or on the second business day after mailing if the document is mailed by registered or certified mail, addressed to the parties at the addresses set forth below, or at the most recent address specified by the addressee through written notice under this provision. Failure to conform to the requirement that mailings be done registered or certified mail shall not defeat the effectiveness of notice actually received by the addressee.
9. Authority to Enter Into Agreement. Each party to this Agreement represents and warrants that it has the full power and authority to enter into this Agreement and to carry out the transactions contemplated by it, and has take all action necessary to authorize the execution, delivery and performance of the Agreement.
10. Nondiscrimination and Harassment. Each party agrees that it will not unlawfully discriminate, harass or allow harassment, against any employee or other person, because of sex, race, color, ancestry, religious creed, national origin, mental or physical disability (including HIV and AIDS), marital status, or age, and shall comply with all applicable laws pertaining to employment.
11. Conflicts of Interest. Each party is aware of and agrees to comply with the requirements of Government Code Sections 1090 and 87100, and other applicable rules on conflicts of interest.

**DISTRICT  
CALIENTE UNON SCHOOL DISTRICT**

By 

Authorized Signatory Name: Robin Shive

Title: Superintendent

Address: 12600 Caliente Creek

Caliente, CA 93518

Date: April 1, 2025

**JOHN G. MENDIBURU, Ed. D.  
KERN COUNTY SUPERINTENDENT OF SCHOOLS**

By 

Signatory Name: Michael Gumapac

Title: District Fiscal Analyst, Fiscal Support Services

Address: 1300 17<sup>th</sup> Street, Bakersfield, CA 93301

Acct Code: 01-006-0000-0-8699.00-0000-0000-00-0000-000

Date: March 24, 2025



# Field Estimate

**Quote Number: 101158191v2**

Use quote number at time of order to ensure that you receive prices quoted

Hach  
 PO Box 608  
 Loveland, CO 80539-0608  
 Phone: (800) 227-4224  
 Email: services@hach.com  
 Website: www.hach.com

Quote Date: 03/18/25

Quote Expiration: 05/17/25

**BILLING ADDRESS- PLEASE CONFIRM**

Caliente School District

Name: Clancy McCay

Phone: (661) 867-2301

Email: cmccay@calienteschooldistrict.org

**SITE ADDRESS- PLEASE CONFIRM**

Caliente School District

12400 Caliente Creek Road

CALIENTE, CA 93518

Customer Quote Reference: ON-SITE PM/CAL CASE 01754652

## PRICING QUOTATION

Line	Part Number	Description	Qty	Unit Price	Extended Price
1	ZONE-2	* HACH SVC TRAVEL CHARGE 101-200M (P)	1	1,550.00	1,550.00
2	PMCAL_NITRATAX	Nitratax PM and CAL (Cert upon request) (FRRF)	1	1,444.00	1,444.00
		TRAVEL/PM/CAL FOR SN:2178753			
				Grand Total	\$ 2,994.00

## TERMS OF SALE

**Freight:** Ground Prepay and Add

**FCA:** Hach's facility

**ALL LEAD TIMES ARE ESTIMATED AND NOT GUARANTEED.**

All purchases of Hach Company products and/or services are expressly and without limitation subject to Hach Company's Terms & Conditions of Sale ("Hach TCS"), incorporated herein by reference and published on Hach Company's website at [www.hach.com/terms](http://www.hach.com/terms). Hach TCS are contained directly and/or by reference in Hach's offer, order acknowledgment, and invoice documents. The first of the following acts constitutes an acceptance of Hach's offer and not a counteroffer and creates a contract of sale "Contract" in accordance with the Hach TCS: (i) Buyer's issuance of a purchase order document against Hach's offer; (ii) acknowledgement of Buyer's order by Hach; or (iii) commencement of any performance by Hach pursuant to Buyer's order. Provisions contained in Buyer's purchase documents (including electronic commerce interfaces) that materially alter, add to or subtract

from the provisions of the Hach TCS are not part of the Contract.

Due to international regulations, a U.S. Department of Commerce Export License may be required. Hach reserves the right to approve specific shipping agents. Wooden boxes suitable for ocean shipment are extra. Specify final destination to ensure proper documentation and packing suitable for international transport. In addition, Hach may require: 1) A statement of intended end-use; 2) Certification that the intended end-use does not relate to proliferation of weapons of mass destruction (prohibited nuclear end use, chemical / biological weapons, missile technology); and 3) Certification that the goods will not be diverted contrary to U.S. and/or applicable laws in force in Buyer's jurisdiction.

**ORDER TERMS:**

Terms are Subject to Credit Review

In order for Hach to process the order as quickly as possible, please provide the following information.

- Complete Billing address.
- Complete Shipping address.
- Part numbers and quantities of items being ordered.
- Please reference the quotation number on your purchase order

If the order is over \$25,000 Hach will also require the following additional information.

- Pricing
- Purchase Order Number
- Freight terms and INCO term FOB Origin or FCA Shipping Point
- Required delivery date
- Vendor name should specify "Hach Company" with the Loveland address:
  - o Hach, PO Box 389, Loveland, CO 80539
- Credit terms of payment. Default payment terms are Net 30.

- Indicate if order needs to ship complete or if it can ship partial.
- Tax status
- Special invoicing instructions

Sales tax is not included on quote. Applicable sales tax will be added to the invoice based on the U.S. destination, if applicable provide a resale/exemption certificate.

Shipments will be prepaid and added to invoices unless otherwise specified.

Equipment quoted operates with standard U.S. supply voltage.

Each standard terms and conditions apply to all sales.

Additional terms and conditions apply to orders for service partnerships.

Prices do not include delivery of product. Reference attached Freight Charge Schedule and Collect Handling Fees.

This Quote is good for a one time purchase

Virtual and/or on-site training must be scheduled/completed within 30 days of order, or the price will be subject to change.



**Be Right™**

**Quotation Addendum**

**HACH COMPANY**

**Headquarters**  
 P.O. Box 389  
 5600 Lindbergh Drive  
 Loveland, CO 80539-0389

**Purchase Orders**  
 PO Box 608  
 Loveland, CO 80539-0608

**WebSite:** www.hach.com

**U.S.A.**  
 Phone: 800-227-4224  
 Fax: 970-669-2932  
 E-Mail: orders@hach.com  
 quotes@hach.com  
 techhelp@hach.com

**Export**  
 Phone: 970-669-3050  
 Fax: 970-461-3939  
 Email: intl@hach.com

**Remittance**  
 2207 Collections Center Drive  
 Chicago, IL 60693

**Wire Transfers**  
 Bank of America  
 231 S. LaSalle St.  
 Chicago, IL 60604  
 Account: 8765602385  
 Routing (ABA): 071000039

**ADVANTAGES OF WORKING WITH HACH**

<p><b>Hach Service</b></p> <p><i>Protect your investment &amp; peace of mind</i></p> <ul style="list-style-type: none"> <li>✓ A global partner who understands your needs</li> <li>✓ Delivers timely, high-quality service you can trust</li> <li>✓ Provides team of unique experts to help you maximize instrument uptime</li> <li>✓ Ensure data integrity</li> <li>✓ Maintain operational stability</li> <li>✓ Reduce compliance risk</li> </ul> <p>www.hach.com/service-contracts</p>	<p><b>Pick&amp;Ship™</b></p> <p><i>Pick&amp;Ship™ Program offers a better way to keep your supplies in stock</i></p> <ul style="list-style-type: none"> <li>✓ <b>Convenience</b> of one purchase order for the entire year</li> <li>✓ <b>Flexibility</b> to change, cancel or create new orders</li> <li>✓ <b>Savings</b> from locking in prices &amp; thus avoiding price surges and rush charges</li> <li>✓ <b>Peace of mind</b> with automatic, reliable shipments just as you need them</li> </ul> <p>www.Hach.com/pickandship</p>	<p><b>Technical Support</b></p> <p><i>Provides post-sale instrumentation and application support</i></p> <ul style="list-style-type: none"> <li>✓ Hach's highly skilled Technical Support staff is dedicated to helping you resolve technical issues before, during and after the sale.</li> <li>✓ Available via phone, e-mail, or live online chat at Hach.com!</li> <li>✓ Fast access to answers at <a href="https://support.hach.com">https://support.hach.com</a></li> <li>✓ Toll-free phone: 800-227-4224</li> <li>✓ E-mail: techhelp@hach.com</li> </ul> <p>www.Hach.com</p>
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**ADVANTAGES OF SIMPLIFIED SHIPPING AND HANDLING**

<p><b>Safe &amp; Fast Delivery</b></p> <ul style="list-style-type: none"> <li>✓ Receive tracking numbers on your order acknowledgement</li> <li>✓ Hach will assist with claims if an order is lost or damaged in shipment</li> </ul>	<p><b>Save Time – Less Hassle</b></p> <ul style="list-style-type: none"> <li>✓ No need to set up deliveries for orders or to schedule pickup</li> <li>✓ Hach ships order as product is available, at no additional charge, when simplified shipping and handling is used.</li> </ul>	<p><b>Save Money</b></p> <ul style="list-style-type: none"> <li>✓ No additional invoice to process – save on time and administrative costs</li> <li>✓ Only pay shipping once, even if multiple shipments are required</li> </ul>
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STANDARD SIMPLIFIED SHIPPING AND HANDLING CHARGES <sup>1, 2, 3, 4</sup> Pricing Effective 7/13/2024						Collect <sup>4</sup> Handling Fee Effective 7/13/2024
Total Price of Merchandise Ordered	Standard Surface (Mainland USA)	Second Day Delivery (Mainland USA)	Next Day Delivery (Mainland USA)	Second Day Delivery (Alaska & Hawaii)	Next Day Delivery (Alaska & Hawaii)	
\$0.00 - \$49.99	\$10.75	\$26.89	\$50.14	\$43.15	\$82.02	\$8.00
\$50.00 - \$149.99	\$12.90	\$38.02	\$71.75	\$54.52	\$103.65	\$8.00
\$150.00 - \$349.99	\$15.05	\$40.15	\$81.79	\$55.37	\$106.26	\$8.00
\$350.00 - \$649.99	\$17.20	\$44.98	\$89.44	\$56.22	\$108.87	\$8.00
\$650.00 - \$949.99	\$17.20	\$54.49	\$112.39	\$66.20	\$128.13	\$8.00
\$950.00 - \$1,999.99	\$30.10	\$64.01	\$135.34	\$76.17	\$147.38	\$8.00
\$2,000.00 - \$3,999.99	\$30.10	\$79.14	\$165.12	\$91.12	\$176.99	\$8.00
\$4,000.00 - \$5,999.99	\$53.75	\$94.27	\$194.90	\$106.06	\$206.59	\$8.00
\$6,000.00 - \$7,999.99	\$64.50	\$108.99	\$225.36	\$118.80	\$229.04	\$8.00
\$8,000.00 - \$9,999.99	\$96.75	\$162.82	\$318.16	\$174.21	\$330.40	\$8.00
Over \$10,000	1.0% of Net Order Value	1.8% of Net Order Value	2.8% of Net Order Value	1.8% of Net Order Value	2.8% of Net Order Value	\$8.00

1 Shipping & Handling charges shown are only applicable to orders billing and shipping to U.S. destinations. Shipping & Handling charges will be prepaid and added to invoice. Shipping & Handling for the Pick&Ship Program is charged on each shipment release and is based on the total price of each shipment release. Shipping & Handling charges are subject to change without notice.

2 Additional Shipping & Handling charges will be applied to orders containing bulky and/or especially heavy orders. Refrigerated and all weather Samplers do not qualify for simplified Shipping & Handling charges, and are considered heavy products. Dissolved Oxygen Sensors can be damaged if exposed to temps below freezing, causing sensor failure. Must be shipped over night or 2nd day air during the cold weather months.

3 Orders shipping to Alaska or Hawaii: Additional Shipping & Handling charges may be applied at time of order processing. Second Day and Next Day delivery is not available to all destinations.

4 Hach Company will assess a collect handling fee on orders with collect shipping terms. This handling fee covers the additional costs that Hach Company incurs from processing and managing collect shipments.

Due to variations in component characteristics, regulatory transportation requirements and/or associated shipping and handling costs, individual kit components may or may not be packaged together in a single carton at time of final packaging and shipping.

**SALES TAX**

Sales Tax is not included in the attached quotation. Applicable sales and usage taxes will be added to your invoice, at the time of order, based on U.S. destination of goods, unless a valid resale/exemption certificate for destination state is provided to the above address or fax number, attention of the Tax Dept.

CALIENTE UNION SCHOOL DISTRICT

12400 Caliente Creek Road

Caliente, CA 93518

Phone: 661-867-2301

FAX: 661-867-6902

CLASSIFIED PERSONNEL APPLICATION

Date March 13, 2025 Position BUS DRIVER

Name Bitner RAYMOND -  
Last First Middle

Present Address 34808 SAND CANYON RD Caliente CA 93518  
Street Number City State Zip Code

E-mail Address RAYBITNER@YAHOO.COM

Telephone Number 714 906-6244 Cell Phone Number 714 906-0244

Social Security Number 

Are you now employed? yes If so, where? Uber/Lyft Driver

When are you available for work? Anytime Would you work part-time? yes

Have you ever been convicted of a crime other than a traffic violation? No

If yes, please explain \_\_\_\_\_

Please list your skills and experiences that qualify you for the position that you are

applying for. I currently drive Uber and Lyft so I'm used to doing quite abit of driving. I sold RV's for 10+ years so driving large vehicles is comfortable. I have^ and happen to really enjoy being around kids.



Education: High School and College

Years		Name of School	Location	Graduate or Degree
From	To			
1988	1992	Marina High School	Huntington Beach	yes

List all work experience for the last 5 years; start with your most recent job.

Years		Employer	Complete Address	Position	Salary	Reason for Leaving
From	To					
2012	2023	Mike Thompsons RV	FV, CA	Floor mgr	190K/year	Retired
2008	2012	US Army	Fort Stewart	Medic	3,000/mo	INJURED
2000	2008	Westminster GME	Westminster, CA	SALES	100K/year	left to join army
1995	2000	DAMON Construction	Carson, CA	Estimator	650/wk	Get divorced

When may we contact your present employer? Immediately  Will Advise

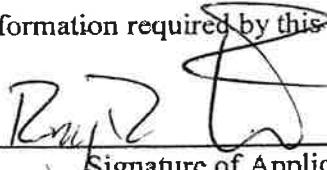
List 3 references that can speak to your character, your work ethic, and your ability. (Not relatives)

Name	Address	Phone Number
Kevin Powell	Corona, Ca	626 893-2251
Corey Halterman	Huntington Beach, Ca	714 448-4510
Tony Jacobs	Fountain Valley, Ca	714 794-4677

I certify that all statements made on this application are true and correct to the best of my knowledge. I understand that any false statements made on the application may be cause for non-employment or for dismissal, if employed.

I hereby authorize any investigation to obtain information required by this application.

March 13, 2025  
Date

  
Signature of Applicant

Return to: Caliente Union School District Office  
12400 Caliente Creek Road  
Caliente, CA 93518



State of California  
 Commission on Teacher Credentialing  
 Certification Division  
 651 Bannon Street, Suite 601  
 Sacramento, CA 95811

Email: [credentials@ctc.ca.gov](mailto:credentials@ctc.ca.gov)  
 Website: [www.ctc.ca.gov](http://www.ctc.ca.gov)

## DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS

Original Declaration of Need for year: 2025-2026

Revised Declaration of Need for year: 2024-2025

### FOR SERVICE IN A SCHOOL DISTRICT OR DISTRICT/COUNTY AUTHORIZED CHARTER SCHOOL

Name of District or Charter: Caliente Union District CDS Code: 15-63388

Name of County: Kern County CDS Code: 15

By submitting this annual declaration, the district is certifying the following:

- A diligent search, as defined below, to recruit a fully prepared teacher for the assignment(s) was made
- If a suitable fully prepared teacher is not available to the school district, the district will make a reasonable effort to recruit based on the priority stated below

The governing board/body of the school district or charter school specified above adopted a declaration at a regularly scheduled public meeting held on 4/8/25 certifying that there is an insufficient number of certificated persons who meet the district's specified employment criteria for the position(s) listed on the attached form. The attached form was part of the agenda, and the declaration did NOT appear as part of a consent calendar.

► **Enclose a copy of the board agenda item**

With my signature below, I verify that the item was acted upon favorably by the board. The declaration shall remain in force until June 30, 2026.

Submitted by (Superintendent, Board Secretary, or Designee):

Robin Shive [Signature] Superintendent  
 Name Signature Title

(661) 867-2301 4/8/2025  
 Fax Number Telephone Number Date

12400 Caliente Creek Rd. Caliente CA. 93518  
 Mailing Address

rshive@calienteschooldistrict.org  
 EMail Address

### FOR SERVICE IN A COUNTY OFFICE OF EDUCATION, STATE AGENCY OR NONPUBLIC SCHOOL AGENCY

Name of County \_\_\_\_\_ County CDS Code \_\_\_\_\_

Name of State Agency \_\_\_\_\_

Name of NPS/NPA \_\_\_\_\_ County of Location \_\_\_\_\_

The Superintendent of the County Office of Education or the Director of the State Agency or the Director of the NPS/NPA specified above adopted a declaration on \_\_\_/\_\_\_/\_\_\_, at least 72 hours following his or her public announcement that such a declaration would be made, certifying that there is an insufficient number of certificated persons who meet the county's, agency's or school's specified employment criteria for the position(s) listed on the attached form.

The declaration shall remain in force until June 30, \_\_\_\_\_.

► **Enclose a copy of the public announcement**

Submitted by Superintendent, Director, or Designee:

Name	Signature	Title
Fax Number	Telephone Number	Date
Mailing Address		
EMail Address		

► *This declaration must be on file with the Commission on Teacher Credentialing before any emergency permits will be issued for service with the employing agency*

**AREAS OF ANTICIPATED NEED FOR FULLY QUALIFIED EDUCATORS**

Based on the previous year's actual needs and projections of enrollment, please indicate the number of emergency permits the employing agency estimates it will need in each of the identified areas during the valid period of this Declaration of Need for Fully Qualified Educators. This declaration shall be valid only for the type(s) and subjects(s) identified below.

This declaration must be revised by the employing agency when the total number of emergency permits applied for exceeds the estimate by ten percent. Board approval is required for a revision.

<b>Type of Emergency Permit</b>	<b>Estimated Number Needed</b>
CLAD/English Learner Authorization (applicant already holds teaching credential)	_____
Bilingual Authorization (applicant already holds teaching credential)	_____
List target language(s) for bilingual authorization: _____	
Resource Specialist	_____
Teacher Librarian Services	_____
Emergency Transitional Kindergarten (ETK)	_____

**LIMITED ASSIGNMENT PERMITS**

Limited Assignment Permits may only be issued to applicants holding a valid California teaching credential based on a baccalaureate degree and a professional preparation program including student teaching.

Based on the previous year's actual needs and projections of enrollment, please indicate the number of Limited Assignment Permits the employing agency estimates it will need in the following areas. Additionally, for the Single Subject Limited Assignment Permits estimated, please include the authorization(s) which will be requested:

TYPE OF LIMITED ASSIGNMENT PERMIT	ESTIMATED NUMBER NEEDED
Multiple Subject	2
Single Subject	6
Special Education	0
TOTAL	2

**Authorizations for Single Subject Limited Assignment Permits**

SUBJECT	ESTIMATED NUMBER NEEDED	SUBJECT	ESTIMATED NUMBER NEEDED
Agriculture		Mathematics	
Art		Music	
Business		Physical Education	
Dance		Science: Biological Sciences	
English		Science: Chemistry	
Foundational-Level Math		Science: Geoscience	
Foundational-Level Science		Science: Physics	
Health		Social Science	
Home Economics		Theater	
Industrial & Technology Education		World Languages (specify)	

**EFFORTS TO RECRUIT CERTIFIED PERSONNEL**

The employing agency declares that it has implemented in policy and practices a process for conducting a diligent search that includes, but is not limited to, distributing job announcements, contacting college and university placement centers, advertising in local newspapers, exploring incentives included in the Teaching as a Priority Block Grant (refer to [www.cde.ca.gov](http://www.cde.ca.gov) for details), participating in state and regional recruitment centers and participating in job fairs in California.

If a suitable fully prepared teacher is not available to the school district, the district made reasonable efforts to recruit an individual for the assignment, in the following order:

- A candidate who qualifies and agrees to participate in an approved internship program in the region of the school district
- An individual who is scheduled to complete initial preparation requirements within six months

**EFFORTS TO CERTIFY, ASSIGN, AND DEVELOP FULLY QUALIFIED PERSONNEL**

Has your agency established a District Intern program?

Yes  No

If no, explain. The district works with County office of Education due to rural & small enrollment

Does your agency participate in a Commission-approved college or university internship program?

Yes  No

If yes, how many interns do you expect to have this year? 2

If yes, list each college or university with which you participate in an internship program.

LaVerne  
Point Loma

If no, explain why you do not participate in an internship program.

\_\_\_\_\_  
\_\_\_\_\_



## ANNUAL STATEMENT OF NEED 30-DAY SUBSTITUTE and DESIGNATED SUBJECTS CAREER TECHNICAL EDUCATION 30-DAY SUBSTITUTE TEACHING PERMITS

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### INSTRUCTIONS TO THE EMPLOYER

This statement of need must be filed at the school district office each school year when employing holders of Emergency 30-Day Substitute Permits. The employing agency will complete a single statement of need form (below) and retain the form at the school district office.

The form must be completed annually, indicating that either no credentialed person is available or that those available are not deemed qualified for substitute teaching and details of the circumstances that necessitate the use of emergency permit holders rather than fully credentialed teachers.

This statement of need form does not require listing specific employees or their positions. The form must be signed by the superintendent of the employing school district. It does not need to be co-signed by the county superintendent of schools.

A copy of the form does not need to be submitted to the county or the Commission with each Emergency 30-Day Substitute Teaching Permit application; however, the county superintendent of schools, whose responsibilities include areas such as district payroll or district substitute placement, may request a copy of the district's statement of need form to accurately fulfill these duties.

County superintendent of schools offices employing holders of the Emergency 30-Day Substitute Teaching Permit are also required to annually file, at their office, this completed statement of need form. The county superintendent of schools will sign the form.

The Commission does not require that the school board approve the statement of need. The individual school district may establish its own policy regarding this matter.

*References: California Education Code, Sections 44225 and 44300 and California Code of Regulations, Title 5, Sections 80023, 80025 and 80026*

**This form must be signed by either:**

The district superintendent of schools and filed at the school district office if the holder of any Emergency 30-Day Substitute Teaching Permit will be employed as a substitute in a public school operated by a school district.

**OR**

The county superintendent of schools and filed at the county superintendent of schools' office if the holder of any Emergency 30-Day Substitute Teaching Permit will be employed as a substitute in a county-operated school.

**Certification and Authorized Signature**

The district superintendent of schools or the county superintendent of schools has reviewed the information contained in this statement of need and certifies one the following:

Either a credentialed person is not available or one or more credentialed persons are available, but are not deemed qualified by the district or county, as applicable, to serve as a day-to-day substitute teacher.

**OR**

The situation or circumstances that necessitate the use of an emergency permit holder are as follows: (Attach additional sheets, if necessary.)

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I hereby certify that all of the information contained in this statement of need is true and correct.



*Signature of the District Superintendent*

*Caliente Union*

*District*

*4/8/2025*

*Date*

*Signature of the County Superintendent of Schools*

*County*

*Date*

*It is not necessary to submit this form to the Commission on Teacher Credentialing.*



Kern County Superintendent of Schools  
Office of John G. Mendiburu, Ed.D. — Advocates For Children

February 3, 2025

The Kern County Superintendent of Schools would like to thank the following districts for attending the 25th Annual Kern County Teacher Recruitment Fair.

We hope that the event provided you with an opportunity to meet qualified teachers to satisfy your district needs for the 2025-26 school year.

Arvin Union School District	Maricopa Unified School District
Bakersfield City School District	McFarland Unified School District
Caliente School District	Mojave Unified School District
Central Academy of Art and Technology	Muroc Joint Unified School District
Delano Joint Union High School District	Norris School District
Delano Union School District	Panama-Buena Vista Union School District
DiGiorgio School District	Pond Union School District
Edison Elementary School District	Richland School District
El Tejon Unified School District	Ridgecrest Elementary Academy for Lang, Music and Science
Elk Hills School District	Rio Bravo-Greeley Union School District
Fairfax School District	Rosedale Union School District
Fruitvale School District	Sierra Sands Unified School District
Greenfield Union School District	South Fork Union School District
Grow Public Schools	Southern Kern Unified School District
KCSOS- Alternative Education	Standard School District
KCSOS- Special Education Services	Taft City School District
KCSOS-Internal Special Education Dept.	Taft Union High School District
Kern High School District	Tehachapi Unified School District
Kernville Union School District	Vineland School District
Lakeside Union School District	Wasco Union Elementary School District
Lamont School District	Wasco Union High School District
Lost Hills Union School District	Wonderful College Prep Academy

Sincerely,  
John G. Mendiburu, Ed.D  
Kern County Superintendent of Schools

Evelyn M. Feliciano, Credentials Manager  
Division of Human Resources and Special Services





March 20, 2025

TO: District Superintendents  
Chief Business Officials  
SISC Member Districts

FROM: Robert J. Kretzmer  
Director, Property & Liability

SUBJECT: Special Education Voluntary Coverage Program (SEVCP) for 2025/2026

### **BACKGROUND INFORMATION**

Several years ago, the SISC Administration developed a Special Education Voluntary Coverage Program (SEVCP), to help with the rising cost of special education legal expenses. The program provides participating school districts and SELPAs financial assistance with such legal expense and it has grown each year. The program is as follows:

#### **A. COVERAGE**

The "trigger point" for coverage will be when notice is given to SISC that a Request for Due Process Hearing has been made to the Office of Administrative Hearings (OAH), Special Education Division, 2349 Gateway Oaks Drive, Suite 200, Sacramento, CA 95833-4231, with a copy of the filing sent to SISC by the district.

- SEVCP will pay up to an aggregate of \$100,000 for those districts with an ADA of 4,000 or less and up to \$200,000 for those districts with an ADA above 4,000. The program is for legal fees and costs incurred during each fiscal year for which the required premium has been paid in the defense of due process claims resulting from the filing of due process complaint(s) with OAH. These reimbursement benefits are applicable through the judgment, dismissal or settlement of the OAH matter and are available regardless of whether or not the OAH's hearing process is initiated by the student's representative, the district, county office of education or the SELPA. Regardless of when the claim occurred, if the bills were incurred during a fiscal year that your district was in the SEVCP, it is eligible for payment. However, if there is not enough premium, all bills will be paid on a pro rata basis and the districts will pay the difference.
- The legal fees will be paid up to a maximum hourly rate of \$220.00.
- Fees for expert witnesses will be paid up to a maximum hourly rate of \$150.00.

#### **B. THE PROGRAM**

The program is reimbursement in nature and operates on a July 1<sup>st</sup> to June 30<sup>th</sup> fiscal year. SEVCP is administered by SISC staff. **To ensure a smooth enrollment process, please use the secure online form available at <https://wl.sisc.kern.org/Forms/SEVCP>. Please complete and submit this form no later than June 1, 2025.**

*(Cont. next page)*

P.O. Box 1847, Bakersfield, CA 93303-1847  
2000 K St. • Larry E. Reider Education Center, Bakersfield, CA 93301  
ph: 661.636.4710 fx: 661.636.4156 • [sisc.kern.org](http://sisc.kern.org)

*A Joint Powers Authority administered by the Kern County Superintendent of Schools Office, John G. Mendiburu, Ed.D., Superintendent*

- The participating district will be invoiced for the premium due after July 1st **with a participation enrollment deadline of June 1, 2025.**
- All bills will be paid by the participating district or SELPA. **The paying entity will then submit the bills to SISC for reimbursement by August 1, 2026.** Districts will be reimbursed by the last business day in September 2026.

SISC will reimburse the district up to the first (\$100,000 or \$200,000) of defense costs incurred during each fiscal year for which the required premium has been paid. In the event premium collected is less than the total adjusted claims submitted, payment will be made on a pro rata basis.

**C. PREMIUM**

Your district's premium for the 2025-26 fiscal year will be based on your 2024-2025 P-1 ADA pursuant to the following calculations:

Premium Schedule			
ADA Group			2025-26 Premium
1	-	100	\$ 549
101	-	200	\$ 1,220
201	-	500	\$ 2,125
501	-	700	\$ 2,730
701	-	1,000	\$ 2,933
1,001	-	1,600	\$ 3,380
1,601	-	2,000	\$ 4,320
2,001	-	3,000	\$ 5,525
3,001	-	4,000	\$ 7,175
4,001	-	6,000	\$ 11,100
6,001	-	9,000	\$ 15,675
9,001	-	12,000	\$ 20,580
12,001	-	15,000	\$ 24,570
15,001	-	19,000	\$ 29,750
19,001	-	23,000	\$ 34,440
23,001	-	26,000	\$ 36,260
26,001	-	30,000	\$ 38,640
30,001	-	OVER	\$ 41,925

If you have any other questions and/or concerns regarding your submissions for reimbursement, please do not hesitate to contact Hilda Hankins at 661-636-4694 or [hitabora@siscschools.org](mailto:hitabora@siscschools.org)

RJK:lm  
 Enc.

### Caliente Unified School District Piute Mountain ES - TK Bid Schedule

Project Number:	24052
Bid Number:	
Project Name:	Piute Mountain Elementary School - TK
VCAPCD Notice (10 – 14 days before start):	
Publication 1:	April 4th
Publication 2:	April 11nd
Mandatory Pre-Bid Job Walk (PCC 6610 – not within 5 calendar days after Publication 1):	April 28th
Bid Opening (non-DVBE – 1 week after Pub 2, DVBE – 2 weeks after Pub 2):	May 12th
Board Cover Sheet (2 weeks prior to Board Information Date)	May 20th
Board Information Date:	May 20 <sup>th</sup>
Board Action Date:	May 20 <sup>th</sup>
Notice of Award:	May 21 <sup>st</sup>
Pre-Construction Meeting:	May 30 <sup>th</sup>
Notice to Proceed (10 days after Notice of Award):	June 2nd
Notice of Completion (Duration):	November 2025 (180 calendar days)
As-Builts Received:	October 1